



# Pennsylvania State USBC 2024 Star of Tomorrow Award Application

***This Application Must be Typed  
No Handwritten Responses Accepted (Required for Accuracy)***

***To be completed by Parent, Guardian, or Applicant  
Scholarship Amount of \$4000 Awarded to one Girl and one Boy  
Scholarship is awarded in two, \$2,000 installments, as per Award Policy***

Name of Applicant: \_\_\_\_\_ Male\_\_\_ Female\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Telephone \_\_\_\_\_ Date of Birth: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

USBC Membership ID: \_\_\_\_\_ (Must be current PA State USBC Youth Member)

Do you plan to attend college? \_\_\_\_\_ If so, where? \_\_\_\_\_

Father's/Guardian's Full Name: \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Mother's/Guardian's Full Name: \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

**IF I AM SELECTED TO RECEIVE THIS SCHOLARSHIP, I HEREBY AFFIRM THE FOLLOWING:** The scholarship policy of the SMART Program shall govern the use of this scholarship. The scholarship policy can be found at [bowl.com/SMART](http://bowl.com/SMART).

I/WE hereby certify that I/WE have completed this scholarship application intending that the Pennsylvania State USBC will rely on the information contained therein in awarding scholarship(s). I/We certify that all of the information contained in this application is true and correct based upon my/our knowledge, information, and belief. By my/our signature(s) below, I /We reaffirm the accuracy of the information presented, and in making this affirmation.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

*Please mail the completed application, including this certification page, and all required documents to:*

*Jay E Daryman  
809 Nightlight Dr  
York PA 17402-8809  
E-Mail: [jdaryman@bowlpa.com](mailto:jdaryman@bowlpa.com)*

A copy of this completed application and additional required documentation must be postmarked no earlier than February 1st and no later than April 15th for consideration. **Applicants will receive email confirmation that their application has been received by the committee chair.**

A completed sample of this application can be found on [BOWLPA.COM](http://BOWLPA.COM)



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**Additional Documents Required:** Current High School/College Report Card or Transcript showing current GPA and Class Rank.

**Please List Accomplishments from the 9<sup>th</sup> Grade and Above Only for All Questions**

Name of High School/College: \_\_\_\_\_  
(Must be attending High School or College to be eligible for this award)

Grade Point Average: \_\_\_\_\_ out of \_\_\_\_\_.  
(Min. of 2.0 required, report card or transcript required)

### **Employment Information**

*If you are currently employed, how many hours/week on average do you work:* \_\_\_\_\_

### **Youth Bowling Tournament Participation/High Scores**

*Indicate the number of PA State USBC Youth District and State Tournaments you have participated in:* \_\_\_\_\_

*Indicate the number of USBC National Tournaments you have participated in:* \_\_\_\_\_

*Highest Single Game Score:* \_\_\_\_\_ *Highest Three Game Series:* \_\_\_\_\_

*A typed written response on each of the following questions is required to complete this application. Please list the question and then submit your answers beneath the question, listing each item in a separate line as per the example completed application found on [bowlpa.com](http://bowlpa.com) under the Scholarship Info heading and then Star of Tomorrow.*

- 1. List any bowling tournament titles you may have won and the year.***
- 2. List any leadership roles within bowling, school or community and the year(s) you served.***
- 3. List your participation in any non-sports related activities and the years(s) you participated.***
- 4. List your participation in any sports other than bowling and the year(s) you participated.***
- 5. List your involvement with any volunteer work or community service that you participated in outside of school activities and the year(s) you participated (include the number of hours contributed/year).***

**Essay questions:** (Please type your answer on a separate document and attach it to this application. Also place the question at the top of your answer.)

***In 500 words or less: Discuss a special attribute or accomplishment that sets you apart.***