

Pennsylvania State USBC Hall of Fame

Nomination Form (Please TYPE all information)

TO BE ELIGIBLE FOR NOMINATION TO THE HALL OF FAME, A CANDIDATE MUST HAVE:

- A. Attained the age of forty-five (45). Veteran's category must attain the age of sixty-five (65).
- B. Participated in PA State Tournaments for a minimum of 10 years or been a member of a PA Local bowling association for a minimum of 10 years.
- C. Established a reputation as a bowler through bowling achievement and promoting good sportsmanship throughout the game.
- D. Exhibited distinguished service in the promotion of the game of bowling for the PA State USBC or its predecessors.

Anyone currently under suspension by the United States Bowling Congress shall not be considered.

Notwithstanding the foregoing eligibility requirements, the Election Committee may waive any or all of them by a unanimous vote when there are unusual circumstances or accomplishments.

| NAME OF NOMINEE | DATE OF BIRTH | | | | | |
|---|----------------------------|--|--|--|--|--|
| COMPLETE MAILING ADDRESS (Street) | | | | | | |
| CITY STATE | ZIP EMAIL | | | | | |
| TELEPHONE NUMBER () BOWLER USBC ID# | | | | | | |
| FAMILY STATUS: SINGLE () MARRIED () IF DECEASED, GIVE MONTH & YEAR OF DEATH | | | | | | |
| SPOUSE'S NAME NUMBER OF YEARS IN ORGANIZED BOWLING | | | | | | |
| EMPLOYER OCCUPATION | | | | | | |
| NOMINATED FOR: (Check One) BOWLING ACHIEVEMEN | NT O MERITORIOUS SERVICE O | | | | | |
| PIONEER AWARD O VETERAN'S AWARD BOWLING ACHIEVEMENT (MUST ATTAIN THE AGE OF 65) O | | | | | | |
| BOWLING ACHIEVEMENT | | | | | | |
| SANCTIONED 300 GAMES SANCTIONED 800 SERIES SANCTIONED 700 SERIES | | | | | | |
| HIGHEST GAME HIGHEST 3 GAME SERIES HIGHEST AVERAGE (66 Games or more) | | | | | | |
| TOURNAMENT PARTICIPATION YEARS | | | | | | |
| PA STATE TOURNAMENTS: OPEN WOMEN'S | SENIOR MIXED | | | | | |
| ABC/WIBC/USBC TOURNAMENTS: OPEN WON | MEN'S SENIOR MIXED | | | | | |
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| Bowling Honorariums: | | | | | | |

Bowling Achievements:

MERITORIOUS SERVICE

| League Offices Held: | |
|--|--|
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| Local Assoc. Offices Held: | |
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| State Offices Held: | |
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| National Offices Held: | |
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| Contributions To State Activities: | |
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Bowling Promotion Achievements:

NOMINATOR INFORMATION

| NAME OF PERSON MAKIN | G NOMINATION | | | |
|--|--|----------------------|------------|---|
| COMPLETE MAILING ADD | DRESS: (Street) | | | |
| CITY | | STATE | ZIP | |
| PHONE #: Day () | Night () | | | |
| LOCAL BOWLING ASSOCI | ATION | | | |
| SIGNATURE DATE SUBMITTED: | | | | |
| NOMINEE SIGNATURE (op <u>NOTE:</u> Use the above boxe Nomination forms <u>must be</u> until the following year. | es for submitted inform | ation. DO NOT | SEND ADDIT | FIONAL SHEETS. nat date will not be considered |
| Send completed forms to: | Sheri (Hoffman) Pe PA State USBC Ha 1095 Skyview Dr Milton PA 17847 570-490-5029 shoffman@bowlpa. | ll of Fame Chair | | Office use only. Received by: Date: |

rev 6/6/2024