

Pennsylvania State USBC Hall of Fame

Nomination Form (Please TYPE all information)

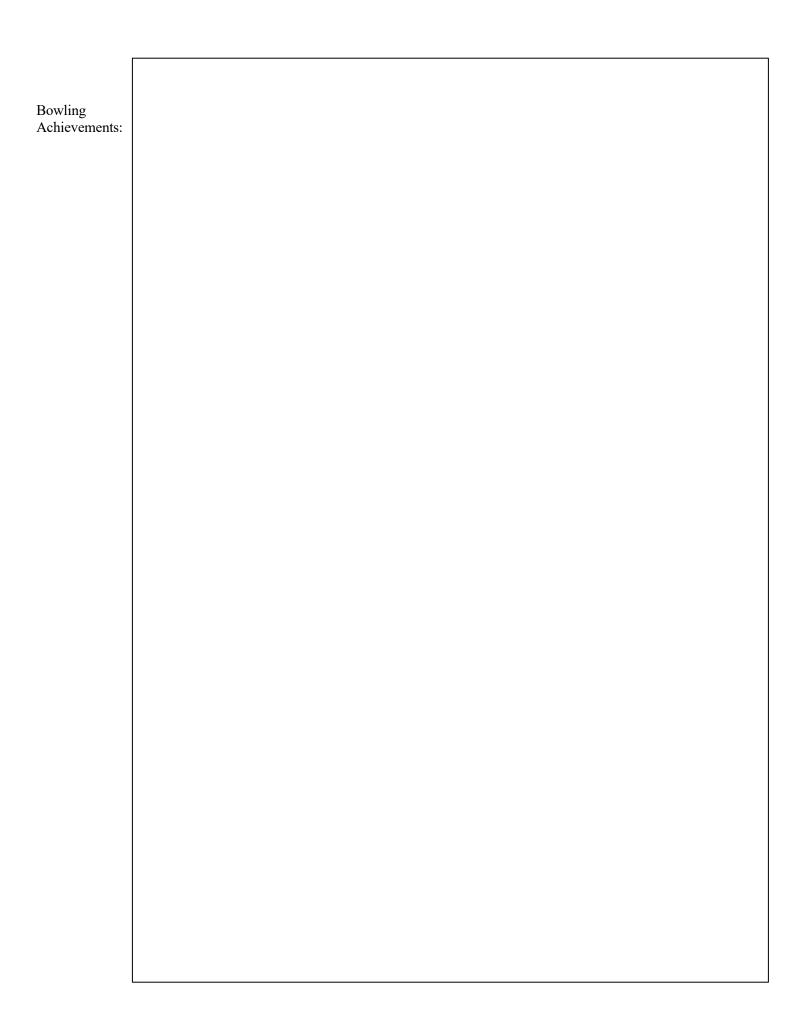
TO BE ELIGIBLE FOR NOMINATION TO THE HALL OF FAME, A CANDIDATE MUST HAVE:

- A. Attained the age of forty-five (45). Veteran's category must attain the age of sixty-five (65).
- B. Participated in PA State Tournaments for a minimum of 10 years or been a member of a PA Local bowling association for a minimum of 10 years.
- C. Established a reputation as a bowler through bowling achievement and promoting good sportsmanship throughout the game.
- D. Exhibited distinguished service in the promotion of the game of bowling for the PA State USBC or its predecessors.

Anyone currently under suspension by the United States Bowling Congress shall not be considered.

Notwithstanding the foregoing eligibility requirements, the Election Committee may waive any or all of them by a unanimous vote when there are unusual circumstances or accomplishments.

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NAME OF NOMINEE	INEEDATE OF BIRTH						
COMPLETE MAILING ADDI	CESS (Street)						
CITY	STATE _	ZIP	EMAIL				
TELEPHONE NUMBER ()	BOWLER USE	3C ID#				
FAMILY STATUS: SINGLE () MARRIED ()	IF DECEASED, GIV	/E MONTH & YEAR OF DEAT	Н			
SPOUSE'S NAME		_ NUMBER OF YE	ARS IN ORGANIZED BOWLIN	IG			
EMPLOYER	PLOYER OCCUPATION						
NOMINATED FOR: (Check O	ne) BOWLING ACI	HIEVEMENT ()	MERITORIOUS SERV	ICE O			
PIONEER AWARD ()	VETERAN'S AW	ARD BOWLING A	CHIEVEMENT (MUST ATTAIN THE	E AGE OF 65)			
BOWLING ACHIEVEMENT							
SANCTIONED 300 GAMES _	SANCTION	NED 800 SERIES	SANCTIONED 700 SERII	ES			
HIGHEST GAME HIGHEST 3 GAME SERIES HIGHEST AVERAGE (66 Games or more)							
TOURNAMENT PARTICIPATION YEARS							
PA STATE TOURNAMENTS:	OPEN W	VOMEN'S	SENIORMIXED				
ABC/WIBC/USBC TOURNAMENTS: OPEN WOMEN'S SENIOR MIXED							
Bowling Honorariums:							



MERITORIOUS SERVICE

League Offices Held:	
Local Assoc. Offices Held:	
State Offices Held:	
National Offices Held:	
Contributions	
To State Activities:	

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	Night ()	
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	DATE SUBMIT	TED:	
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			Office use only.
1095 Skyview Dr Milton PA 17847			Received by:
	a.com		Date:
	Sheri (Hoffman) PPA State USBC Hilton PA 17847 570-490-5029	DRESS: (Street) STATE Night (STATE ZIP Night (