



**Delegate Credential Form  
Annual Meeting  
2025**

**Association:** \_\_\_\_\_

**Credentials must be mailed on or before June 3, 2025**

**2023-2024 Membership Numbers will determine number of Delegates**

**Adult Delegates (Maximum 6, # based on Membership)**

*1-501 Members – 2 Delegates   501-1000 Members – 3 Delegates   1001-1500 Members – 4 Delegates  
1501-2000 Members – 5 Delegates   2001 + - 6 Delegates*

**Name:** \_\_\_\_\_ **USBC #** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

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**City/State/Zip:** \_\_\_\_\_

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**E-Mail Address:** \_\_\_\_\_

### Youth Delegates

*1-501 Members – 2 Delegates   501-1000 Members – 3 Delegates   1001-1500 Members – 4 Delegates  
1501-2000 Members – 5 Delegates   2001 + - 6 Delegates*

**Name:** \_\_\_\_\_ USBC # \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Name:** \_\_\_\_\_ USBC # \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Name:** \_\_\_\_\_ USBC # \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

### Alternate Adult Delegates

**Name:** \_\_\_\_\_ USBC # \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Name:** \_\_\_\_\_ USBC # \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Name:** \_\_\_\_\_ USBC # \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Name:** \_\_\_\_\_ USBC # \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Alternate Youth Delegates**

**Name:** \_\_\_\_\_ USBC # \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Name:** \_\_\_\_\_ USBC # \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Authorizing Signatures**

\_\_\_\_\_  
Association President

\_\_\_\_\_  
Association Manager

**Credentials must be mailed on or before June 3, 2025**

**Please send completed form to:**

Susan Kresge, Association Manager  
Pennsylvania State USBC  
234 White Church Rd.  
Saylorsburg, PA 18353  
570-629-6822  
skresge@bowlpa.com