



**Delegate or Alternate Application
2026 USBC Convention**

Please indicate which position you are seeking:

Delegate _____

Alternate _____

Name _____

Address _____

City _____ State _____ Zip _____

Home (____) _____ Work (____) _____ Cell (____) _____

E-mail _____

Local Association membership held in: _____

List office(s) held in your local association _____

List office(s) held in the state association _____

Have you attended the USBC Convention as a delegate in the past? If so, when?

Send all information to:

Donna Shaw, Chairperson
PA State USBC Nominating Committee
17 Chapman Lake Rd.
Scott Township, PA 18447
shawd@ptd.net

MUST BE POSTMARKED BY APRIL 1 FOR CONSIDERATION